

Call for Abstract Presentations:

KCAHE Annual Conference

Event: On Thursday, October 5, 2017, the Kansas City Area Healthcare Engineers will host its annual conference.

Location: The Ritz Charles, 9000 W. 137th St. Overland Park, Kansas

Who will attend?

- Hospital Facility Management
- Affiliated Hospital Staff & Leadership
- Architects and Designers
- Building Contractors and Subcontractors
- Structural, Mechanical, Electrical, and Civil Consulting Engineers
- Other Related Professionals

Theme: Teaming for Better Outcomes

Presentations:

Presentation should illustrate a best practice, new technology or strategy in design and construction, or an industry trend that affects how hospitals do business and supports the conference theme of Teaming for Better Outcomes. Presentation teams shall be 3-4 people. Visuals are a plus. Suggested presenters are architect, contractor, engineer, and **must include facility owner**. You may submit multiple presentation proposals. Sessions will run 45 minutes. There will be two presentations selected.

Presentation Guidelines:

Session Title

- Please limit your session title to 15 words or fewer.
- Do not capitalize all letters. Use title capitalization.
- Course titles should describe the course content, so listings on continuing education transcripts communicate the subject matter to state licensing boards and other regulators.

Abstract Content

- Abstracts should be 400 words or less.
- Describe your topic for review by the presentation selection committee.
- Explain, for example, how the topic was identified; the approach used to achieve success; the challenges and barriers faced; the analysis that was used; the conclusion or outcomes achieved; and recommendation(s) related to the topic.

- The conference seeks to educate its audience and *not promote any specific products*. Exhibit space is available for all promotional activity. Only presentations that are product-neutral and industry-related will be considered. Presentation selections will be made based upon desired topics, flow of content, educational value and understanding of the content.

Learning Outcomes

- Please provide two (2) observable, measurable learning outcomes for this session as an outline of what attendees will learn or be able to do after attending your session.
- Each outcome must start with a measurable action verb (e.g., assess, state, list, describe, identify, explain, etc.). Do not use verbs such as learn or understand.
- Outcomes should be succinct and concrete to avoid misinterpretation.
- Both outcomes must be submitted for your submission to be considered.

Certification for Continuing Education Credits

Proposals should list any pre-approvals for continuing education credits recognized by ASHE.

Proven Speaking Ability

The conference committee seeks experienced presenters with proven speaking ability. Those with a track record of speaking and performing well at large conferences will be given preference.

Agenda Schedule

The conference organizers will set the day and time for each presentation, in order to optimize the sequencing and flow of content and tracks.

Speaker Benefits:

The host organizations do not pay an honorarium or travel expenses to our speakers. All speakers *will* receive the following: a complimentary pass to the Conference with access to the keynote session, all sessions, panels, and conference-hosted meals. Speakers will be featured in the conference publication and on the host organizations' web sites.

Proposal Requirements:

- All presenter names
- Company/Affiliation
- Brief statement of qualifications/experience
- Presentation Title
- Description – 400 words or less
- References may be requested by the selection committee

Submit proposals via email to any one of the Executive Directors listed below no later than Monday, May 15, 2017.

Direct questions and Submit Proposals to -

- Mary Moore, mmoore@pulsedesigngroup.com
- Brent Castillo, brentc@hfgarchitecture.com

Selection committee review will be completed and proposers notified no later than Friday, June 16, 2017.